

## <u>**Jonesboro School District**</u>

## DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIODS 1THROUGH 1 OF 26---July 2026

| FUND/SF       | FUND TITLE           | BEG BALANCE     | REVENUE        | NON-REVENUE  | NON-EXPEND   | EXPENDITURES   | END BALANCE     |
|---------------|----------------------|-----------------|----------------|--------------|--------------|----------------|-----------------|
| 1000          | TEACHER SALARY FUND  | \$0.00          | \$0.00         | \$448,852.40 | \$0.00       | \$448,852.40   | \$0.00          |
| 1001          | OTHER OPERATING REVE | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 1002          | CANE ACADEMY         | \$0.00          | \$0.00         | \$482.14     | \$0.00       | \$482.14       | \$0.00          |
| 1005          | EARLY CHILDHOOD LEAR | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 1008          | HEADSTART            | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 1214          | MERIT TEACHER INCENT | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 1215          | EDUCATOR COMP REFORM | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 1220          | ADE NATIONAL BOARD C | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 1223          | PROFESSIONAL DEVELOP | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 1240          | LEA SPEC ED SUPERVIS | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 1271          | ADVANCED PLACEMENT G | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 1276          | LIMITED ENG PROFICIE | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 1277          | JUVENILE DETENTION C | \$0.00          | \$0.00         | \$28,927.62  | \$0.00       | \$28,927.62    | \$0.00          |
| 1281          | ENHANCED STUDENT ACH | \$0.00          | \$0.00         | \$53,062.71  | \$0.00       | \$53,062.71    | \$0.00          |
| 1282          | NSL MATCHING GRANT   | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 1293          | SECONDARY WORKFORCE  | \$0.00          | \$0.00         | \$22,883.04  | \$0.00       | \$22,883.04    | \$0.00          |
| 1365          | ARKANSAS BETTER CHAN | \$0.00          | \$0.00         | \$374.36     | \$0.00       | \$374.36       | \$0.00          |
| 1941          | GOV COMPUTER SCI GRA | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| TOTAL TEACHER | SALARY FUND          | \$0.00          | \$0.00         | \$554,582.27 | \$0.00       | \$554,582.27   | \$0.00          |
|               |                      |                 |                |              |              |                |                 |
| 2000          |                      | \$891,452.81    | \$0.00         | \$723,953.43 | \$448,852.40 | \$1,166,553.84 | \$0.00          |
| 2001          |                      | \$12,343,550.43 | \$3,557,209.60 | \$0.00       | \$723,953.43 | \$213,442.61   | \$14,963,363.99 |
|               | CANE ACADEMY         | \$141,657.57    | \$65,541.82    | \$0.00       | \$482.14     | \$50,770.78    | \$155,946.47    |
|               | EMERGENCY SCHOOL PAN | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
|               | E-RATE               | \$22,328.88     | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$22,328.88     |
| 2005          |                      | \$159,743.41    | \$19,673.18    | \$0.00       | \$0.00       | \$26,800.08    | \$152,616.51    |
| 2006          |                      | \$34,839.06     | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$34,839.06     |
| 2007          |                      | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 2008          |                      | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 2214          | MERIT TEACHER INCENT | \$430.37        | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$430.37        |
| 2215          |                      | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 2216          |                      | -\$5,709.27     | \$0.00         | \$0.00       | \$0.00       | \$0.00         | -\$5,709.27     |
| 2217          | STUDENT GROWTH FUNDI | \$80,113.89     | \$0.00         | \$0.00       | \$0.00       | \$37,204.00    | \$42,909.89     |
| 2218          |                      | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 2220          |                      | -\$248.44       | \$0.00         | \$0.00       | \$0.00       | \$0.00         | -\$248.44       |
|               | PROFESSIONAL DEVELOP | \$268,655.72    | \$0.00         | \$0.00       | \$0.00       | \$10,503.77    | \$258,151.95    |
|               | ED RISING COORDINATO | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
|               | LEA SPEC ED SUPERVIS | -\$18.19        | \$0.00         | \$0.00       | \$0.00       | \$0.00         | -\$18.19        |
|               | SPEC ED EXTENDED SCH | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
| 2247          |                      | \$1,000.00      | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$1,000.00      |
|               | EARLY CHILDHOOD SPED | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
|               | EARLY INTERVENTION S | \$0.00          | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00          |
|               | SPEC ED CATASTROPHIC | \$207,761.75    | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$207,761.75    |
|               | ADVANCED PLACEMENT G | \$44,066.35     | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$44,066.35     |
|               | ALTERNATIVE LEARNING | \$132,096.00    | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$132,096.00    |
|               | LIMITED ENG PROFICIE | \$25,240.93     | \$0.00         | \$0.00       | \$0.00       | \$236.04       | \$25,004.89     |
|               | JUVENILE DETENTION C | \$96,547.66     | \$0.00         | \$0.00       | \$28,927.62  | \$7,535.22     | \$60,084.82     |
|               | ENHANCED STUDENT ACH | \$762,882.18    | \$0.00         | \$0.00       | \$53,062.71  | \$152,125.41   | \$557,694.06    |
|               | ESA MATCH GRANT      | \$918,497.11    | \$0.00         | \$0.00       | \$0.00       | \$7,375.50     | \$911,121.61    |
| 2293          | SECONDARY WORKFORCE  | \$375,266.66    | \$0.00         | \$0.00       | \$22,883.04  | \$36,107.12    | \$316,276.50    |

| 2365           | ARKANSAS BETTER CHAN                     | \$22,374.80      | \$57,147.56      | \$0.00           | \$374.36         | \$97.97          | \$79,050.03      |
|----------------|--|------------------|------------------|------------------|------------------|------------------|------------------|
| 2366           | ADE CHILDCARE BLOCK                      | \$26,262.30      | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$26,262.30      |
| 2390           | PHONE FREE SCHOOL                        | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
| 2397           | SCHOOL SAFETY GRANT                      | -\$254,986.25    | \$0.00           | \$0.00           | \$0.00           | -\$2,809.58      | -\$252,176.67    |
| 2903           | PROJECT LEAD THE WAY                     | -\$950.00        | \$950.00         | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
| 2941           | GOV COMPUTER SCI GRA                     | \$5,118.54       | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$5,118.54       |
| 2942           | COMP SCIENCE INITIAT                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
| 2946           | COMPUTER SCIENCE INC                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
| 2953           | ARK DEPT OF COMMERCE                     | \$4,899.34       | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$4,899.34       |
| 2995           | CONTRIBUTIONS                            | \$21,586.19      | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$21,586.19      |
| TOTAL OPERATIN | IG FUND                                  | \$16,324,459.80  | \$3,700,522.16   | \$723,953.43     | \$1,278,535.70   | \$1,705,942.76   | \$17,764,456.93  |
| 2000           | DUIL DING FUND                           | ¢564 500 07      | ¢0.00            | ¢2.00            | ¢0.00            | ¢6.250.22        | ĆCEE 220 74      |
|                | BUILDING FUND                            | \$661,589.97     | \$0.00           | \$0.00           | \$0.00           | \$6,259.23       | \$655,330.74     |
| 3001           | BUILDING FUND-DS                         | \$276,048.34     | \$0.00           | \$0.00           | \$0.00           | \$1,530.35       | \$274,517.99     |
| 3002           | BUILDING FUND - CAPI                     | \$1,614,635.63   | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$1,614,635.63   |
|                | BLD FD BOND RESTRUCT                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
| 3200           | BUILDING FUND TRANSF                     | \$7,409,775.35   | \$0.00           | \$0.00           | \$0.00           | \$248,272.50     | \$7,161,502.85   |
| 3300           | BOND REFUND SAVINGS                      | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
|                | ACADM FAC PARTNERSHI                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
| TOTAL BUILDING | FUND                                     | \$9,962,049.29   | \$0.00           | \$0.00           | \$0.00           | \$256,062.08     | \$9,705,987.21   |
| 4000           | DEDT CEDVICE FUND                        | ¢0.00            | Ć44 483 00       | ¢550.756.40      | ¢0.00            | ¢602 220 40      | ¢0.00            |
|                | DEBT SERVICE FUND                        | \$0.00           | \$44,483.00      | \$558,756.40     | \$0.00           | \$603,239.40     | \$0.00           |
| TOTAL DEBT SER | VICE FUND                                | \$0.00           | \$44,483.00      | \$558,756.40     | \$0.00           | \$603,239.40     | \$0.00           |
| 6201           | CHILDCARE BLOCK -QUA                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
| 6203           | CHILDCARE BLOCK - DI                     | \$154,634.12     | \$0.00           | \$0.00           | \$0.00           | \$196.09         | \$154,438.03     |
| 6409           | COPS SVPP                                | -\$116,860.18    | \$116,855.88     | \$0.00           | \$0.00           | \$0.00           | -\$4.30          |
|                | ROTC                                     | -\$11,971.50     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | -\$11,971.50     |
|                | TITLE I                                  | -\$308,421.27    | \$0.00           | \$0.00           | \$0.00           | \$647,434.13     | -\$955,855.40    |
| 6505           | TITLE I PART A - SCH                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
|                | TITLE I PART A-SCH I                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
| 6507           | TITLE I SCH IMP IMPL                     | -\$140.70        | \$0.00           | \$0.00           | \$0.00           | \$0.00           | -\$140.70        |
|                | TITLE I SCH IMP IMPL                     | -\$79,955.39     | \$0.00           | \$0.00           | \$0.00           | \$34,729.10      | -\$114,684.49    |
| 6527           | TEACHER INCENTIVE FU                     | \$102,847.42     | \$0.00           | \$0.00           | \$0.00           | \$2,392.68       | \$100,454.74     |
|                | DHS-ESSENTIAL WORKER                     | \$38,043.90      | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$38,043.90      |
|                | DHS- SUSTAINABILITY                      | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
|                | EARLY CHILDCARE ENHA                     | \$5,049.34       | \$0.00           | \$0.00           | \$0.00           | \$3,440.65       | \$1,608.69       |
|                | ARPA -OPERATIONAL FU                     | \$293.22         | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$1,008.09       |
|                |  | \$0.00           | \$0.00           | \$0.00           | \$0.00           |                  | \$0.00           |
|                | ARPA -QUALITY IMPROV                     | -                | -                |                  | -                | \$0.00           |                  |
|                | ARPA EXPANSION FUNDS                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
|                | BASIC GRANT-FORMULA                      | -\$341.20        | \$0.00           | \$0.00           | \$0.00           | -\$79.90         | -\$261.30        |
|                | JAG AND CAREER COACH                     | -\$4,151.16      | \$4,450.28       | \$0.00           | \$0.00           | \$0.00           | \$299.12         |
|                | CARL DERIVING INNOVAT                    | -\$160.00        | \$0.00           | \$0.00           | \$0.00           | \$0.00           | -\$160.00        |
|                | CARL PERKINS INNOVAT                     | -\$64,427.88     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | -\$64,427.88     |
|                | IDEA TITLE VI-B PASS                     | -\$323,999.95    | \$0.00           | \$0.00           | \$0.00           | \$12,172.06      | -\$336,172.01    |
|                | ARP IDEA PART B SECT                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
|                | IDEA EARLY CHILDHOOD                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
|                | MEDICAID                                 | \$28,035.41      | \$5,089.88       | \$0.00           | \$0.00           | \$20.69          | \$33,104.60      |
|                | MEDICAID ADMIN (ARMA                     | \$227,432.43     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$227,432.43     |
|                | TITLE II, PART A IMP                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
|                | ENGLISH LANG-TITLE I                     | -\$212.68        | \$0.00           | \$0.00           | \$0.00           | \$33,533.75      | -\$33,746.43     |
|                | WIN GRANT                                | \$17,384.83      | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$17,384.83      |
|                | TITLE IV SCG GRANT                       | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
|                | ESSER2                                   | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
| 6786           | TITLE IV STUDENT SUP                     | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           | \$0.00           |
|                |  | ·                |                  |                  |                  |                  |                  |
|                | PDG B-5 QUALITY IMP ARK COMP LITERACY DE | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |

| 6702          | ARKANSAS ARTS COUNCI | \$220.00             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$220.00      |
|---------------|----------------------|----------------------|--------------|------------------|--------|------------------|---------------|
|               | AMERICAN RESCUE PLAN | \$0.00               | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$0.00        |
|               | HEAD START           | \$118,700.85         | \$57,198.00  | \$0.00           | \$0.00 | \$6,086.77       | \$169,812.08  |
|               | ARP- ABC STIPENDS    | \$0.00               | \$0.00       | \$0.00           | \$0.00 | \$0,080.77       | \$0.00        |
| 6819          | SCH HEALTH SERVICES  | \$300.00             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$300.00      |
| 6832          | HIGH IMPACT TUTORING | •                    | \$0.00       | -                |        |                  | · .           |
| 6861          | PRESCHOOL DEVELOPMEN | \$0.00<br>\$6,500.00 | \$0.00       | \$0.00<br>\$0.00 | \$0.00 | \$0.00<br>\$0.00 | \$0.00        |
|               |                      |                      |              |                  | \$0.00 |                  | \$6,500.00    |
| TOTAL NO FUND | GROUP TITLE          | -\$211,200.39        | \$183,594.04 | \$0.00           | \$0.00 | \$739,926.02     | -\$767,532.37 |
| 7000          | ACTIVITY FUND        | \$46,199.66          | \$0.00       | \$0.00           | \$0.00 | \$1,620.21       | \$44,579.45   |
| 7003          | PROFESSIONAL DEVELOP | \$1,588.29           | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$1,588.29    |
| 7004          | EARLY LITERACY INITI | \$0.00               | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$0.00        |
| 7005          | ATHLETIC DONATIONS   | \$11,137.33          | \$684.56     | \$0.00           | \$0.00 | \$0.00           | \$11,821.89   |
| 7006          |                      | \$0.00               | \$751.00     | \$0.00           | \$0.00 | \$0.00           | \$751.00      |
|               | ELEM CROSS COUNTRY   | \$0.47               | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$0.47        |
|               | OPERATIONAL-MATH & S | \$129.93             | \$14.07      | \$0.00           | \$0.00 | \$0.00           | \$144.00      |
| 7021          | BOOKSTORE-MATH & SCI | \$50.57              | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$50.57       |
|               | MEDIA CENTER-MATH &  | \$399.47             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$399.47      |
|               | BETA CLUB - M&S      | \$314.00             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$399.47      |
|               | DIGAETONO TARGET SCH | \$836.66             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$836.66      |
| 7020          | PICTURE - M&S        | \$950.78             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$950.78      |
| 7027          |                      | \$178.20             | \$0.00       | -                |        | \$0.00           | \$178.20      |
|               | ACE- M&S             |                      |              | \$0.00           | \$0.00 | -                | -             |
|               |                      | \$184.92             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$184.92      |
| 7031          | BACKPACK PROGRAM-M&S | \$0.00               | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$0.00        |
| 7032          | LIFE SKILLS - M&S    | \$0.00               | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$0.00        |
| 7033          | CALMING CORNER-M&S   | \$798.32             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$798.32      |
| 7040          | PICTURES-VPA         | \$7,335.49           | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$7,335.49    |
| 7041          | BOOKSTORE-VPA        | \$0.00               | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$0.00        |
| 7042          | MEDIA CENTER-VPA     | \$1,740.57           | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$1,740.57    |
| 7043          | OPERATIONAL-VPA      | \$12,347.68          | \$175.98     | \$0.00           | \$0.00 | \$0.00           | \$12,523.66   |
| 7044          | T-SHIRT - VPA        | \$3,313.03           | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$3,313.03    |
| 7045          | DRAMA & MUSIC-VPA    | \$14,756.84          | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$14,756.84   |
| 7046          |                      | \$0.00               | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$0.00        |
| 7047          | STUDENT NEEDS-VPA    | \$149.38             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$149.38      |
|               | SCIENCE STEM/STEAM-V | \$1,633.54           | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$1,633.54    |
| 7049          | CAR TAGS - VPA       | \$201.00             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$201.00      |
| 7050          | -                    | \$22.58              | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$22.58       |
|               | ART-VPA              | \$33.76              | \$0.00       | \$0.00           |        | \$0.00           | \$33.76       |
|               | SPED ENHANCEMENTS-VP | \$296.42             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$296.42      |
|               | SUZUKI - VPA         | \$4,553.53           | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$4,553.53    |
|               | MUSIC-VPA            | \$286.71             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$286.71      |
|               | BACKPACK PROGRAM-VPA | \$39.08              | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$39.08       |
|               | ACE GRANT-VPA        | \$301.56             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$301.56      |
|               | VPA-FIELD TRIP       | \$326.86             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$326.86      |
|               | JR THESPIAN CLUB-VPA | \$719.28             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$719.28      |
|               | PICTURES-HEALTH&WELL | \$1,448.46           | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$1,448.46    |
| 7062          | MEDIA CENTER-HEALTH& | \$4,794.47           | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$4,794.47    |
|               | OPERATIONAL-HEALTH&W | \$4,684.62           | \$46.00      | \$0.00           | \$0.00 | \$0.00           | \$4,730.62    |
| 7065          | RECYCLING-HEALTH&WEL | \$0.00               | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$0.00        |
|               | KIDS SAVE THE EARTH- | -\$0.01              | \$0.00       | \$0.00           | \$0.00 | \$0.00           | -\$0.01       |
|               | PBIS - HWES          | \$10.04              | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$10.04       |
| 7068          | FIELD TRIPS-HEALTH&W | \$1,299.12           | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$1,299.12    |
| 7069          | LITTLE GREEN THUMBS- | \$324.58             | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$324.58      |
| 7070          | ROBOTICS -HWES       | \$0.00               | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$0.00        |
| 7071          | BACKPACK PROGRAM-H&W | \$1.42               | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$1.42        |
| 7073          | LOVE YOUR VEG GRANT- | \$0.00               | \$0.00       | \$0.00           | \$0.00 | \$0.00           | \$0.00        |
| 7074          | CANE SQUAD-HWES      | -\$173.84            | \$0.00       | \$0.00           | \$0.00 | \$0.00           | -\$173.84     |

|      |                      |                          | 1           |        |        |                  |             |
|------|----------------------|--------------------------|-------------|--------|--------|------------------|-------------|
| 7079 | GREENWORKS GRANT     | \$0.00                   | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$0.00      |
| 7080 | PICTURES - IS        | \$2,087.20               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$2,087.20  |
| 7081 | GT-STOCK MARKET -IS  | \$114.92                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$114.92    |
| 7082 | MEDIA CENTER-I.S.    | \$1,012.37               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$1,012.37  |
| 7083 | OPERATIONAL-I.S.     | \$3,184.64               | \$30.11     | \$0.00 | \$0.00 | \$0.00           | \$3,214.75  |
| 7084 | GLOBE WALKERS GRANT- | \$968.66                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$968.66    |
| 7086 | PE GRANT -I.S.       | \$855.24                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$855.24    |
| 7091 | WE LOVE TEACHERS -IS | \$11.85                  | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$11.85     |
| 7120 | PICTURES-KDG         | \$3,331.51               | \$111.13    | \$0.00 | \$0.00 | \$0.00           | \$3,442.64  |
| 7121 | SENSORY GRANT -JKC   | \$0.00                   | \$1,000.00  | \$0.00 | \$0.00 | \$0.00           | \$1,000.00  |
| 7122 | FUNDAISERS-JKC       | \$19,752.41              | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$19,752.41 |
| 7123 | MEDIA CENTER-KDG     | \$2,069.89               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$2,069.89  |
| 7124 | COFFEE CART - JKC    | \$404.49                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$404.49    |
| 7126 | PBIS - KDG           | \$3,817.18               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$3,817.18  |
| 7128 | ARVEST- L BLACK      | \$41.17                  | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$41.17     |
| 7129 | SPED ACTIVITIES-JKC  | \$418.64                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$418.64    |
| 7130 | FIELDTRIP-JKC        | \$0.01                   | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$0.01      |
| 7132 | ART - JKC            | \$260.88                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$260.88    |
| 7140 | J MILLER MATH GRANT- | \$5.78                   | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$5.78      |
| 7142 | W. ED SMALL GRANT-SU | \$45.34                  | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$45.34     |
| 7143 | FCCLA - SUCCESS      | \$536.42                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$536.42    |
| 7144 | FBLA - SUCCESS       | \$627.07                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$627.07    |
| 7145 | T-SHIRTS-SUCCESS     | \$7,336.37               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$7,336.37  |
| 7146 | FOUNDATION GRANT-SUC | \$105.30                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$105.30    |
| 7147 | QUALITY VENDING-SUCC | \$1,944.40               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$1,944.40  |
| 7148 | OPERATIONAL - SUCCES | \$6,918.70               | \$71.94     | \$0.00 | \$0.00 | \$0.00           | \$6,990.64  |
| 7149 | C EDWARDS-SUCCESS    | \$50.00                  | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$50.00     |
| 7151 | SCIENCE GRANT - SUCC | \$144.69                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$144.69    |
| 7152 | L DACUS HABITAT GRAN | \$12.09                  | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$12.09     |
| 7153 | L CLARKE HABITAT -SU | \$17.29                  | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$17.29     |
| 7154 | BACKPACK PGM-SUCCESS | \$1,100.00               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$1,100.00  |
| 7156 | BEEF GRANT-SUCCESS   | \$200.00                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$200.00    |
| 7157 | FACS - SUCCESS       | \$100.64                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$100.64    |
| 7158 | CHARACTER INITIATIVE | \$500.00                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$500.00    |
| 7180 | APPLIANCE TECHNOLOGY | \$296.26                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$296.26    |
| 7181 | AUTO BODY-ATC        | \$12,177.85              | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$12,177.85 |
|      | AUTO MECHANICS-ATC   | \$7,272.11               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$7,272.11  |
| 7183 | COMMERCIAL ARTS-ATC  | \$0.00                   | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$0.00      |
|      | COMMERCIAL FOODS-ATC | \$366.74                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$366.74    |
|      | WELDING-NEACTC       | \$2,729.43               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$2,729.43  |
|      | COMPUTER ENG-ATC     | \$669.00                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$669.00    |
|      | SKILLS USA- NEACTC   | \$574.86                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$574.86    |
|      | NUCOR GRANT- ATC     | \$291.68                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$291.68    |
|      | HOSA-ATC             | \$1,301.06               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$1,301.06  |
|      | ADVANCED MFG-ATC     | \$22,645.46              | -\$1,203.00 | \$0.00 | \$0.00 | \$0.00           | \$21,442.46 |
|      | OPERATIONAL-ATC      | \$19,074.52              | \$316.90    | \$0.00 | \$0.00 | \$0.00           | \$19,391.42 |
|      | IND TECH - ROBOTICS  | \$14,671.41              | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$14,671.41 |
|      | MOBILE APPS/DRONES-A | \$21.00                  | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$21.00     |
|      | YOUTH DEVELOPMENT -A | \$1,780.18               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$1,780.18  |
|      | MED PROFESSIONS      | \$533.09                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$533.09    |
|      | INDUSTRIAL TECH-ATC  | \$49.05                  | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$49.05     |
|      | ART - AC             | \$3,613.14               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$3,613.14  |
|      | BAND - AC            | \$103.13                 | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$103.13    |
|      |                      |                          | \$0.00      | \$0.00 | \$0.00 |                  |             |
|      | BETA CLUB-AC         | \$3,447.37<br>\$4,346.93 | \$0.00      | \$0.00 | \$0.00 | \$0.00<br>\$0.00 | \$3,447.37  |
|      | MEDIA CENTER-AC      |                          | -           |        |        |                  | \$4,346.93  |
|      | EAST LAB-AC          | \$1,558.15               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$1,558.15  |
| /205 | DEBATE-AC            | \$1,216.00               | \$0.00      | \$0.00 | \$0.00 | \$0.00           | \$1,216.00  |

| 7206 | CHOIR -AC            | \$436.00   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$436.00   |
|------|----------------------|------------|------------|--------|--------|----------|------------|
| 7207 | GIRLS BASKETBALL- AC | \$878.18   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$878.18   |
| 7208 | DRAMA-AC             | \$21.88    | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$21.88    |
| 7209 | FBLA-AC              | \$252.30   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$252.30   |
| 7210 | SCIENCE CLUB-AC      | \$53.84    | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$53.84    |
| 7211 | FIELD TRIP- AC       | \$339.98   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$339.98   |
| 7212 | LOCKER-AC            | \$10.31    | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$10.31    |
| 7213 | BACKPACK PROGRAM- AC | \$1,868.75 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$1,868.75 |
| 7214 | OPERATIONAL-AC       | \$8,681.49 | \$182.13   | \$0.00 | \$0.00 | \$0.00   | \$8,863.62 |
| 7215 | PICTURES-AC          | \$4,032.86 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$4,032.86 |
| 7216 | GOLDEN TOUCH-AC      | \$2,354.25 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$2,354.25 |
| 7217 | SPANISH-AC           | \$1,347.52 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$1,347.52 |
| 7218 | STUDENT ADVISORY-AC  | \$1,994.63 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$1,994.63 |
| 7219 | YEARBOOK-AC          | \$1,238.77 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$1,238.77 |
| 7220 | PBL-AC               | \$2,670.07 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$2,670.07 |
| 7221 | SUNSHINE HOFFMAN-AC  | \$67.48    | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$67.48    |
| 7222 | AAA SPORTS- AC       | \$98.56    | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$98.56    |
| 7223 | BOYS BASKETBALL- AC  | \$118.10   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$118.10   |
| 7224 | FCCLA - AC           | \$11.18    | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$11.18    |
| 7225 | BLUE & YOU GRANT - A | \$1,387.57 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$1,387.57 |
| 7226 | CADET CORE/CORPS-AC  | \$1,607.50 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$1,607.50 |
| 7227 | ROBOTICS - AC        | \$168.15   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$168.15   |
| 7230 | ANNIE CAMP FOOTBALL  | \$19.93    | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$19.93    |
| 7231 | DANCE -AC            | \$0.00     | \$2,004.00 | \$0.00 | \$0.00 | \$0.00   | \$2,004.00 |
| 7232 | WE LOVE TEACHERS- AC | \$500.00   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$500.00   |
| 7235 | OUT OF THE DARK-AC   | \$141.80   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$141.80   |
| 7237 | OUR BROTHERS' KEEPER | \$3,002.92 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$3,002.92 |
| 7238 | PE GRANT- AC         | \$142.96   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$142.96   |
| 7300 | AAA SPORTS-DMJHS     | \$698.31   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$698.31   |
| 7301 | BOY'S BASKETBALL-DMJ | \$0.07     | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.07     |
| 7302 | GIRLS BASKETBALL-DMJ | \$22.02    | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$22.02    |
| 7304 | CHEERLEADING-DMJHS   | \$0.00     | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00     |
| 7305 | CHOIR-DMJHS          | \$682.92   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$682.92   |
| 7306 | FBLA-DMJHS           | \$477.64   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$477.64   |
| 7307 | FCCLA-DMJHS          | \$523.43   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$523.43   |
| 7308 | JR HIGH PLAY -DMJHS  | \$6,468.52 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$6,468.52 |
| 7309 | FOOTBALL JERSEYS-DMJ | \$257.76   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$257.76   |
| 7311 | MEDIA CENTER-DMJHS   | \$216.19   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$216.19   |
|      | OPERATIONAL-DMJHS    | \$1,306.99 | \$59.59    | \$0.00 | \$0.00 | \$0.00   | \$1,366.58 |
| 7313 | JR BETA CLUB- DMJHS  | \$2,028.56 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$2,028.56 |
|      | DANCE -DMJHS         | \$0.00     | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00     |
|      | SPANISH CLUB-DMJHS   | \$496.20   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$496.20   |
|      | FIELD TRIP -DMJHS    | \$192.00   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | 1          |
|      | THESPIAN - DMJHS     | \$287.00   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$287.00   |
|      | YEARBOOK-DMJHS       | \$299.28   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$299.28   |
|      | SPED-DMJHS           | \$651.94   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$651.94   |
|      | GRANT-MACK SKELTON-D | \$60.15    | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$60.15    |
|      | SPRING PICTURES-DMJH | \$1,481.68 | \$0.00     | \$0.00 | \$0.00 | \$764.15 | \$717.53   |
|      | JR QUIZ BOWL - DMJHS | \$0.00     | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$0.00     |
|      | BAND RENTAL-DMJHS    | \$382.90   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$382.90   |
|      | EAST EQPT-DMJHS      | \$5.49     | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$5.49     |
|      | EAST LAB- DMJHS      | \$478.12   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$478.12   |
|      | BEEF GRANT - DMJHS   | \$20.90    | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$20.90    |
|      | ANNUAL STAFF-JHS     | \$7,852.61 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$7,852.61 |
|      | AP TESTING FUND-JHS  | \$291.48   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$291.48   |
|      | ART CLUB-JHS         | \$665.12   | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$665.12   |
|      | AG FOR AUTISM -JHS   | \$2,963.44 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$2,963.44 |
| /403 | AU FUR AUTISIVI -JAS | \$2,963.44 | \$0.00     | \$0.00 | \$0.00 | \$0.00   | \$2,963.44 |

| 7404 | AV/FILM - JHS                        | \$518.78    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$518.78               |
|------|--------------------------------------|-------------|------------------|--------|--------|------------------|------------------------|
| 7405 | ESPORTS-JHS                          | \$31.79     | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$31.79                |
| 7407 | CHOIR-JHS                            | \$1,434.32  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$1,434.32             |
| 7408 | MODEL UNITED NATIONS                 | \$143.79    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$143.79               |
| 7409 | DRAMA-JHS                            | \$5,619.15  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$5,619.15             |
| 7411 | AUDITORIUM-JHS                       | \$289.56    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$289.56               |
| 7412 | FBLA-JHS                             | \$1,806.42  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$1,806.42             |
| 7413 | FCA - JHS                            | \$632.22    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$632.22               |
| 7415 | FELLOWSHIP CHRIST ST                 | \$2,473.71  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$2,473.71             |
| 7416 | FCCLA - JHS                          | \$21.12     | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$21.12                |
| 7417 | CRIMINAL JUSTICE-JHS                 | \$30.00     | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$30.00                |
| 7418 | TAPE MEASURE GRANT-J                 | \$137.63    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$137.63               |
| 7421 | QUIZ BOWL-JHS                        | \$286.06    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$286.06               |
| 7422 | HONOR SOCIETY-JHS                    | \$568.82    | \$0.00           | \$0.00 | \$0.00 | \$385.00         | \$183.82               |
| 7426 | IRON MAN FUND/WT FAC                 | \$2,024.91  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$2,024.91             |
| 7429 | JHS HALL OF HONOR-JH                 | \$68.77     | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$68.77                |
| 7431 | JUNIOR CLASS-JHS                     | \$36,676.37 | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$36,676.37            |
| 7432 | KEY CLUB-JHS                         | \$881.85    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$881.85               |
| 7433 | LOCKER RENTALS-JHS                   | \$250.19    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$250.19               |
|      | MEDIA CENTER-JHS                     | \$124.06    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$124.06               |
|      | MISCELLANEOUS-JHS                    | \$13,619.68 | \$502.85         | \$0.00 | \$0.00 | \$0.00           | \$14,122.53            |
|      | MU ALPHA THETA-JHS                   | \$2,795.15  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$2,795.15             |
|      | LOVE NOTES GRANT-JHS                 | \$403.23    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$403.23               |
|      | STORM PROGRAM-JHS                    | \$163.20    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$163.20               |
|      | OUT OF THE DARK- JHS                 | \$340.65    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$340.65               |
| 7441 | HISTORY DEPT TRIP-JH                 | \$163.05    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$163.05               |
|      | NJROTC- JHS                          | \$510.30    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$510.30               |
|      |                                      | \$85.11     | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$85.11                |
|      | SPANISH HONOR SOCIET                 | \$484.18    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$484.18               |
|      |                                      | \$9,201.87  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$9,201.87             |
|      | SUPER SENIORS-JHS                    | \$370.90    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$370.90               |
|      | TAU DELTA PI-JHS                     | \$5.23      | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$5.23                 |
|      | VERIZON TEXT GRANT-J                 | \$400.00    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$400.00               |
|      | CANE CORNER-JHS                      | \$431.95    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$431.95               |
|      | AAA SPORTS-JHS                       | \$799.20    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$799.20               |
|      |                                      | \$1,112.67  |                  |        |        |                  | ·                      |
|      | PICTURE ID FUND-JHS  MOCK TRIAL- JHS |             | \$0.00<br>\$0.00 | \$0.00 | \$0.00 | \$0.00<br>\$0.00 | \$1,112.67<br>\$616.26 |
|      |                                      | \$616.26    |                  | \$0.00 | \$0.00 |                  |                        |
|      | BOYS SOCCER-JHS                      | \$152.56    | \$0.00           | \$0.00 |        | \$0.00           | \$152.56               |
|      | EAST - JHS                           | \$455.09    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$455.09               |
|      | SMR ESSAY SCH FUND -                 | \$106.40    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$106.40               |
|      | JHS - BOWLING                        | \$105.67    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$105.67               |
|      | CLASS 02 SCHOLARSHIP                 | \$656.15    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$656.15               |
|      | WRESTLING - JHS                      | \$121.36    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$121.36               |
|      | END OF COURSE-JHS                    | \$1,796.47  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$1,796.47             |
|      | VOLLEYBALL TEAM - JH                 | \$130.38    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$130.38               |
|      | YOUNG REPUBLICANS-JH                 | \$47.21     | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$47.21                |
|      | GIRLS BASKETBALL - J                 | \$0.00      | \$2,787.47       | \$0.00 | \$0.00 | \$0.00           | \$2,787.47             |
|      | FEA-FUTURE ED ASSOC.                 | \$1,782.73  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$1,782.73             |
|      | AMNESTY INTERNATIONA                 | \$1,941.13  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$1,941.13             |
|      | ROBOTICS CLUB - JHS                  | \$0.27      | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$0.27                 |
|      | GRAMMY FOUNDATION-JH                 | \$1,001.27  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$1,001.27             |
|      | BEEF GRANT-JHS                       | \$639.54    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$639.54               |
|      | FOREIGN LANGUAGE CLU                 | \$509.95    | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$509.95               |
|      | FOOD BANK - JHS                      | \$2,194.00  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$2,194.00             |
| 7482 | HABITAT FOR HUMANITY                 | \$2,267.88  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$2,267.88             |
| 7483 | SCIENCE OLYMPIAD-JHS                 | \$1,058.00  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$1,058.00             |
|      |                                      | \$5,946.80  | \$0.00           | \$0.00 | \$0.00 | \$0.00           | \$5,946.80             |